75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



#### BL018-19, Lighting Replacement and Upgrade Services on an Annual Contract

#### **CODE OF ETHICS AFFIDAVIT**

(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Capital City Electrica (Company Submitting Bid/Proposal)	1 Services, LLC.	
2. (Please check ☑ one box below)		
No information to disclose (complete only section 4 below)		
☐ Disclosed information below (complete section 3 & section 4 below)		
3. (if additional space is required, please attach list)		
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
4.	Sworn to and subscribed before me this	
BY:	21 day of March, 2019	
Authorized Officer or Agent Signature  Gerald Wortled  Printed Name of Authorized Officer or Agent	Notary Public	
	annining.	
Title of Authorized Officer or Agent of Contractor	MOTARY	
Note: See Gwinnett County Code of Ethics Ordinance available to view in its' entirety at www.gwinnettcou		

## partment of Financial Services

#### **Purchasing Division**

75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



## BL018-19, Lighting Replacement and Upgrade Services on an Annual Contract

# CODE OF ETHICS AFFIDAVIT (THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

THE PROPERTY OF

available to view in its' entirety at www.gwinnettcounty.com

# partment of Financial Services urchasing Division

75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



### BL018-19, Lighting Replacement and Upgrade Services on an Annual Contract

#### CODE OF ETHICS AFFIDAVIT

(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Georgia Green Energy Services, LLC (Company Submitting Bid/Proposal)		
2. (Please check ✓ one box below)		
No information to disclose (complete only section 4 below)		
☐ Disclosed information below (complete section 3 & section 4 below)		
3. (if additional space is required, please attach list)	*	
Gwinnett County Elected Official Name	Guinnett County Floring Loss 1 Loss	
The state of the s	Gwinnett County Elected Official Name	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
4.	Sworn to and subscribed before me this	
BY:	day of February 20 19	
Gavin Ireland	$Q \sim Q \sim T$	
Printed Name of Authorized Officer or Agent	Notary Public NOTRON	
C = 0	C SHICKION EVEN	
Title of Authorized Officer or Agent of Contractor	A SOUTH TO SOUTH THE SOUTH	
Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. Heaving mante will be		

Philippin 148

available to view in its' entirety at www.gwinnettcounty.com

#### Department of Financial Services

#### **Purchasing Division**

75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



### BL018-19, Lighting Replacement and Upgrade Services on an Annual Contract

# CODE OF ETHICS AFFIDAVIT (THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

STEENSDEEN FILEREN SOURIAGE ICC

1. 21,00007 000	
(Company Submitting Bid/Proposal)	
2. (Please check <b>☑ one</b> box below)  ☑ No information to disclose (complete only section  ☐ Disclosed information below (complete section	
3. (if additional space is required, please attach list)	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
Authorized Officer or Agent Signature  Printed Name of Authorized Officer or Agent	Sworn to and subscribed before me this  day of Followard 2019  Notary Rublic
Title of Authorized Officer or Agent of Contractor	OF TARY TO VERY THE START OF TARY TO VERY THE START OF TARY THE ST
Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54.39/j he ordinance was been available to view in its' entirety at <a href="https://www.gwinnettcounty.com">www.gwinnettcounty.com</a>	

# ent of Financial Services asing Division

(tel) 770.822.8720 • (fax) 770.822.8735



# BL018-19, Lighting Replacement and Upgrade Services on an Annual Contract

### CODE OF ETHICS AFFIDAVIT

# (THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1 LMI SUSJEME TOC		
1. LWI L SYSTEMS, INC (Company Submitting Bid/Proposal)		
(John Puny Submitting Bid/Proposal)		
2. (Please check <b>☑ one</b> box below)		
No information to disclose (complete only section 4 below)		
☐ Disclosed information below (complete section 3 & section 4 below)		
3. (if additional space is required, please attach list)		
,		
Gwinnett County Elected Official Name	Cydra att C	
	Gwinnett County Elected Official Name	
Gwinnett County Elected Official Name	Gwinnett C	
4.	Gwinnett County Elected Official Name	
4.	Sworn to and subscribed before me this	
BY: Mike Gentile	24 / 1	
Authorized Officer or Agent Signature	day of 20	
- Mike Gentile	Supplied to the state of the st	
Printed Name of Authorized Officer or Agent	Non	
. 10	Notary Public	
INP OF Service Dent	May	
Title of Authorized Officer or Agent of Contractor	THE CONTRACTOR OF THE PROPERTY	
	(seal)	
Note: Co. Co.	(	

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at <a href="https://www.gwinnettcounty.com">www.gwinnettcounty.com</a>

75 Langley Drive • Lawrenceville, GA 30046-6935

<sub>1.</sub>M.C. Dean, Inc.

(tel) 770.822.8720 • (fax) 770.822.8735



#### BL018-19, Lighting Replacement and Upgrade Services on an Annual Contract

#### CODE OF ETHICS AFFIDAVIT

(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

(Company Submitting Bid/Proposal)		
*		
2. (Please check <b>☑ one</b> box below)		
Control of Control Con		
■ No information to disclose (complete only section 4 below)		
☐ Disclosed information below (complete section 3 &	section 4 below)	
3. (if additional space is required, please attach list)		
(ii dadiiloitaropato ia roquiron, prones accisiones,		
a a	Α	
Gwinnett County Elected Official Name G	winnett County Elected Official Name	
Swinness country Election of India Huma		
Gwinnett County Elected Official Name G	winnett County Elected Official Name	
4 A	Williett County Elected Official Hame	
4. 0 0 4 0 51	vorn to and subscribed before me this	
BY: Whell & S	day of <u>January</u> , 20 <u>19</u>	
Authorized Officer or Agent Signature	(ay or <u>Sarracar 17</u> , 20, 7.	
	$\varphi$	
AHMED GOKTURIE	line ( )	
	otary Public	
Printed Name of Authorized Officer or Agent	TINA M DAWSON	
	NOTARY PUBLIC	
VICE PRESIDENT	COMMONWEALTH OF VIRGINIA	
	MY COMMISSION EXPIRED	
Title of Authorized Officer or Agent of Contractor	(I)	
	(seal)	

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at <a href="https://www.gwinnettcounty.com">www.gwinnettcounty.com</a>